



The Highland Ya-Yas will review

Divine Secrets of the Ya-Ya Sinsterhood by Rebecca Wells

> Wed., Sep. 2, 1998 I p.m.

at the home of Anne Pinkerton 7921 S. Adams Wy.

> RSVP 721-6606 Regrets only

Divine Secrets of the Ya-Ya Sisterhood

by Rebecca Wells

Name	Grad	Comments
Shink Davidsen	A	I Plally was able to relate to much stony characters than stony characters than the stony of the fears. I was able to real the other public designated designated allers everywhere "which is enjoyed designated as a stony."
Dianis	A	I could identify with the friendskips fortroyed have. The character development was wonderful. It made me laugh outloud
Jan Lewallen	A	Great character development! Dwas glad to be involved with the la yas as an observer only! The ya yas friendship is enviable, balket unrealistic! Fun!
Marsha	A-	I couldn't frome out what all the fuse was about for the 1st hundred pages then I thoroughly enjoyed the last 200 pages. Made me think about my relation ship with my daughter which was good. Ostited the selfishness of these woman is rejards to their families.
Anne Purliation	A	Loved it! I admire and respect Vivi for all her fauts and wonderful characteristics. I Could forgive her ofter reading about her childhood. Sidda was a bit dudley but the other characters were wonderfully developed. Generieve!
Mora Ruppert	A	I could really "re organize" these women even though I clod't think I know amyone like them. The characternation or see to trouships are engaging a I found the book very readable

Divine Secrets of the Ya-Ya Sisterhood

by Rebecca Wells

Name	Grade	
Andy Bush	A	Great characters-very colorful. warm, funny & sad. The relationship between the yayas was very touching. pelecca wells have a gift for reviting.

Book Page

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October 1997

Women everywhere embrace the Ya-Ya Sisterhood of Rebecca Wells

Interview by Rebecca Bain

Writer Rebecca Wells is living proof that you can take a girl out of the South, but you can't take the South out of the girl.

She fled her small hometown in Louisiana before the ink on her high school diploma was dry, eventually landing in the Pacific Northwest. She became a successful stage actor, a career that took her to theaters all over the country.



But in her mid-thirties, Rebecca Wells decided to write a novel, and her imagination returned home. "Little Altars Everywhere," Rebecca's first book, is set in Thornton, Louisiana, and it is southern to the bone.

Rebecca Wells had no way of knowing that when she created the "Ya-Yas" -- four feisty women who've been best friends since kindergarten -- and the petite Ya-Yas, their children, that she was unleashing a literary phenomenon. Neither "Little Altars Everywhere," or its sequel, "The Divine Secrets of the Ya-Ya Sisterhood," has been reviewed by a major publication. Rebecca Wells hasn't appeared on national television or radio, and she never made the bestseller lists. But word of mouth has been a powerful force for Rebecca Wells; "Divine Secrets of the Ya-Ya Sisterhood" is currently in its tenth printing, and its recent release in paperback has brought on another surge in sales. It's also brought Rebecca Wells devoted fans everywhere.



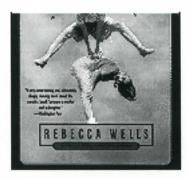
Rebecca Wells: You know, I've just been finding that the more that I'm on the road with "Divine Secrets of the Ya-Ya Sisterhood," I'm meeting incredible women -- incredible women and smart men, let me put it that way. I'm meeting so many women who have girlfriend groups

BookPage Interview

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who want to tell me about them. And some of their tales are just fabulous! I met this one woman while I was reading at the University of Washington, and she brought me a photo of her whole group of women, and she said, "We're called the Cheetahs." And she said, "Little Altars Everywhere' and 'Divine Secrets of the Ya-Ya Sisterhood' are required reading for us, and four times a year we have a group gathering which we call EstroFest."

What I'm finding is that somehow the books seem to bring out girl groups.

And I use the word girl lovingly. I'm not going to say women's groups, because I think when women get together like this it brings out the part that is girl, and that is a good, good part. Because when we tap into that girl part of us that usually got knocked out of us at about puberty, it's contacting a lot of power, a lot of humor, and a lot of solidarity. I'll tell you, I had the greatest gift this past spring. When I was touring in Austin, unbeknownst to me, my two best friends from childhood showed up with their husbands, and came up afterwards, and we all ended up going out to eat. We had to be dragged out of the restaurant due to the fact that we were screaming out the names of nuns we remembered. "Sister Mary Agnes," we were saying. "Sister Chrysanthia." (laughter)

And then, of course, one of them would say, "I know you built that character on me." And the other one said, "I really think that was me." (laughter) We just had this fabulous time, this reunion that I never thought would be possible, because I'm one of those people who left her hometown the day after she graduated from high school. To go back home and to feel that and to reclaim it has been so wonderful to me, so wonderful that in fact, I'm thinking about spending the winter in Louisiana for the first time in lots of years. I miss the smells, I miss the food, I miss the people, I even miss the craziness.

Rebecca Bain: But it's our craziness. That's the thing. There is something about the South, we may be crazy, but we like it that way.

Wells: Exactly. I love where I live, I love the Pacific Northwest, it's been such a blessing. But you know, I just miss a way people are in the South. Sometimes I just close my eyes and I hear southern accents and it sounds like happy birds. Happy birds just talking and chattering. I was on a little bitty flight from Raleigh to Nashville last night, and what struck me as I looked around this sixteen seater, eighteen seater, everybody was chatting. People were laughing, they were moving, they were changing seats, they were telling stories. And when the flight landed, people were going, "So nice to meet you." And I was thinking, you know, this just does not happen all over the country. And so, while I've spent a good part of my life learning to drop that southern accent and to really become a voice that was not identified with the South, in fact my writing has always gone back to the South and now I find that I want to go back to the South. So, I have the feeling that the YaYas have led me to this point.

Bain: You have always returned to the South in your books. Is that because you are drawing upon your roots, your experiences, the wisdom you've gained over the years to help you write, or is there another reason?

Wells: I think when you write a book, something moves through you and helps you out with it. Because you don't have the answers or the wisdom the book needs. You get helped along by an unseen hand, and I don't mean to sound woo-woo about this. Maybe the unseen hand is the imagination or the imaginal characters who are alive within you, and who are being given birth to through your body, because you write with your body. I always get a little nervous when writers take too much credit. I mean, yeah, you do it, you write it, you're the one who gets up at five a.m. in your sweatpants, but a lot of writing and a lot of art, period, is gift, and it's given by grace. At the heart of the best art, as Einstein said, the heart of best art and best science is mystery. Is always mystery. That unexplainable core.

Bain: Well, you must be writing something now.

Wells: Yes, I am. I'm working on a new book. It's based on a character who I created a long time ago for the stage. She's a Louisiana beautician named Loretta Endless. She lives in the country outside Thornton, which is where the Ya-Yas and their gang live. But she's from a different world. She's sort of a pink collar philosopher. She looks at the entire world through the lens of her commitment to beauty and hair. Loretta has wise eyes, and because she sees everything in terms of this commitment to hair, things take on a clarity for her. When she holds people's heads in her hands . . . the more you think about what being a beautician is like, it's really incredible. The only thing that comes close to it is being a massage therapist, perhaps. In what other profession do you hold someone's head in your hands? It is so intimate. And so to have someone who works with hair, who holds and cradles your head and touches your temples, there's all kind of ways that a wise heart can then be aware of her work as a very real tool for healing. Although Loretta would never say this. I'm calling this book "Splittin' Hairs.'

Bain: I'm sure your many fans are wondering if you are going to write anything more about the Ya-Yas?

Wells: Oh yeah! The book after "Splittin' Hairs" is a Ya-Ya book. I thought at first I would go straight to a Ya-Ya book, but then I realized that I really needed to absorb and learn some of the things that I learned from the two books I had written and see if I couldn't become a better writer and a smarter person before I write the next Ya-Ya book.

Bain: And maybe what you need is a winter in Louisiana.

Wells: It may absolutely be.

Rebecca Bain is the producer and host of "The Fine Print," a program about books on public radio station WPLN in Nashville. This interview originally aired on "The Fine Print."

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BACKGROUND

Rebecca Wells, actress, playwright, and author of two national bestsellers, *Divine Secrets of the Ya-Ya Sisterhood* and *Little Altars Everywhere*, was born in Central Louisiana, where her family has resided since 1795. She grew up on a working plantation and attended the school of Southern Ladyhood and Roman Catholicism. An imaginative storyteller and avid reader since childhood, Wells suspected early on that her goals, ambitions, and expectations were much



Photo: Susan Rothschild

different than those of most traditional southern women. She saw the world as one giant colorful package just waiting to be unwrapped, and was determined to learn and experience as much as she could as quickly as possible.

Resourceful as she was energetic, Rebecca began staging plays with her siblings, cousins and friends, eventually performing at her local community theater. Her early experiences on the stage put Rebecca on the road to becoming the writer and performer she is today. Once in college, she began developing a one-woman show as well as a series of short plays.

During this time of self-discovery, she began exploring the country by train, soaking up the local oddities, dialects, and cultures unique to each place she stopped. After her travels were finished, Rebecca enrolled at the Naropa Institute in Boulder, CO where she studied language and consciousness with Allen Ginsberg and Choyyam Trungapa Rinpoche and acting, movement, and voice with members of The Living Theater, among others.

Rebecca later moved to New York City to pursue her acting career and began studying the Stanislavski method of acting, as well as a depth approach that integrates spirituality and performance with Maurine Holbert. "I live in an actor's body, in which the cultivation of sense memory, active listening, and the belief that the sublime can arise out of the most common character, word, or gesture is somewhat of a religion for me." Wells wrote several well-received plays including her solo play, *Splittin' Hairs*, which was nominated for Showtime's Excellence in American Theater and toured in 50 states, and *Gloria Duplex*, which the *Seattle Post-Intelligencer* hailed as "one of the glories of the decade."

